Advisory Council on Law Enforcement Education and Training

Chief JR Kidney – Chairman Tecumseh Police Department 109 W. Washington Tecumseh, OK 74873 405-598-3755 jkidney@tecumsehok.org SE Quadrant

Agent Brian Gooch - Vice-Chairman Oklahoma Bureau of Narcotics & Dangerous Drugs 419 NE 38th Terrace Oklahoma City, Oklahoma 73105 405-243-1619 bgooch@obn.ok.gov At-large

Major Beto Balderrama

Oklahoma City Police Department 800 N. Portland Oklahoma City, Oklahoma 405-316-5221 juan.balderrama2@okc.gov **Metro/OKC**

Chief Kendra Brown

SWOSU 100 Campus Drive Weatherford, OK. 73096 580-774-3111 kendra.brown@swosu.edu **NW Quadrant**

Asst. Chief Dustan Chandler

Anadarko Police Department 201 NE First St. Anadarko, OK.73005 405-247-2411 dchandler@cityofanadarko.org SW Quadrant

Major Radford Christian OHP

3600 North Martin Luther King Avenue Oklahoma City, OK. 73111 radford.christian@dps.ok.gov DPS

Agent in Charge, Robert Fisher

Office of the Attorney General 15 West 6th Street Tulsa, OK. 74119 918-581-2342 robert.fisher@oag.ok.gov **NE Quadrant**

Chief Billy Hooper

Poteau Police Department 110 Peters Street Poteau, OK. 74953 chief@poteau-ok.com SE Quadrant

Chief Kevin Main

Newkirk Police Department 118 W. 7th Newkirk, OK. 74647 580-362-2414 npdkmain@gmail.com **NE Ouadrant**

Captain Randy Tanner

Tahlequah Police Department 100 S. Phoenix Ave Tahlequah, OK 74464 405-767-0370 rtanner@tahlequah.gov **NE Quadrant**

Chief Nate Tarver

University of Oklahoma 2775 Monitor Ave Norman, OK. 73072 Nathaniel-tarver@ouhsc.edu SW Quadrant

Chief Adam Taylor

Union City Police Department 101 N. Elm Ave. Union City, OK. 73064 405-483-5020 ataylor@unioncityok.gov SW Ouadrant

Captain Warren Wilson

Enid Police Department 301 W. Owen K. Garriott Enid, OK. 73701 580-242-7000 wwilson@enid.org NW Quadrant

Major Mark Wollmershauser

Tulsa Police Department 6066 E. 66th S.N. Tulsa, OK. 74117 918-591-4507 mwollmershauser@cityoftulsa.org **Metro/Tulsa**

Sheriff Donald Yow

Marshall County Sheriff's Office 207 N. 4th Street Madill, OK. 73446 580-795-2221 donald.yow@mcsheriffoffice.org SE Quadrant The agenda for this meeting was posted in accordance with Title 25 Section 311.A.9, on July 8, 2024 at the main entrance of the K. O. Rayburn Training Center, 2401 Egypt Road, Ada, OK 74820.

ADVISORY COUNCIL MEETING

Council on Law Enforcement Education and Training
2401 Egypt Road
Ada, Oklahoma 74820
July 10, 2024
10:00 a.m.
AGENDA

Note: The Advisory Council on Law Enforcement Education and Training may discuss, vote to approve, vote to deny, vote to table, or decide not to vote on any item on this agenda.

Public comment will be limited to items listed on the agenda. Those wishing to speak will be required to sign in and will be allowed no more than 3:00 minutes to speak on the respective agenda item(s).

- 1. Call Meeting to Order
- 2. Roll Call

Information: Chairman, Chief Kidney will ask for a roll call of members.

3. Open Meeting Act Compliance

Information: This meeting is being held in compliance with the Oklahoma Open Meeting Act. Notice was given to the Secretary of State on October 24, 2023, and the agenda was posted on July 8, 2024.

4. Pledge of Allegiance

Information: The Pledge of Allegiance will be led by Chairman Kidney.

- 5. Introduction of guests
- 6. Welcome to the new Advisory board members
 - Chief Nate Tarver, University of Oklahoma
 - Captain Warren Wilson, Enid Police Department
 - Sheriff Donald Yow, Marshall County Sheriff's Office

No action required.

7. Approval of Minute

Action taken:
meeting on April 10, 2024, as written. The Council will vote to approve or amend minute
Information: Members will receive a draft copy of the minutes from the Advisory Counc

8. Advisory Council incumbent positions

- Agent Brian Gooch, OBN, representing the At-Large position.
- Chief Kevin Main, Newkirk Police Department, representing the NE Quadrant.
- Chief Adam Taylor, Union City Police Department, representing the SW Quadrant.

Information: The term expires on 10/20/2024 and will be on the October meeting agenda. The position will be advertised from August 15th – September 20, 2024.

No action required.

9. Discussion on possible ways to improve both reserve and bridge academy instruction and comprehension/retention of information by cadets.

Information: The members may discuss various matters regarding reserve and bridge academies including, but not limited to, possible ways to improve the instruction and comprehension/retention of information by cadets at those academies.

No action required.

10. Director's Report

Information: Executive Director Stacy will discuss matters related to CLEET.

No action required.

11. Board Comments

Information: Council members may make any additional comments on agenda items.

No action required.

12. Public Comments

Information: Limited to agenda items and no longer than three minutes per person.

No action required.

13. New Business

Information: Discussion of items not known about before posting the agenda. 25 O.S. § 311(A)(10) New Business, "any matter not known about, or which could not have been reasonably foreseen before the time of the posting."

	Action taken:	
14.	Adjournment	
	Action taken:	